

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | INDUS VALLEY WORLD SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430108 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15639 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 488 AJAYNAGAR, EASTERN METROPOLITIAN BYEPASS, KOLKATA – 700 094. |
| 5 | PRINCIPAL NAME | RESHMA BHATTACHARYA |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID | admin@ivws.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 03371205250 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | General Affiliation up to Extension of General Affiliation |
| 2 | COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Trust Registration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | No Objection Certificate (NOC) issued by the State Govt. |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Certificate of Recognition |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Building Safety Certificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Fire Safety Certificate |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY | Self-Certification |

| | | |
|----------|---|---|
| | THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <u>SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE</u> |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | <u>Fee Structure (AY 2024-25)</u> |
| 2 | ANNUAL ACADEMIC CALENDER | <u>Academic Calendar (AY 2024-25)</u> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <u>School Management Committee Member List</u> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <u>Parent Teachers Associations Member List</u> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <u>Board Result</u> |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|---------------|---|--|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 118 |
| | • PGT | 35 |
| | • TGT | 38 |
| | • PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 2.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ANANYA SENGUPTA, PAUSHALI RAYCHAUDHURI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUBHASREE MUKHERJEE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 184 | 184 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 138 | 138 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 5662 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | <input type="text" value="85"/> <input type="text" value="50"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | <input type="text" value="12"/> <input type="text" value="132"/> |
| 4 | INTERNET FACILITY | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 5 | NO. OF GIRLS TOILETS | 44 |
| 6 | NO. OF BOYS TOILETS | 39 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=sO8ZI9QEB6g |